



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

February 11, 2026

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid
Division Seven

**MANDATORY PRE-BID MEETING 1:00 PM, FEBRUARY 23, 2026, AT THE
NCDOT DIVISION OFFICE, 1584 YANCEYVILLE ST., GREENSBORO, NC 27405**

CONTRACT ID: MG00497
TIP NO: N/A
FED AID NO.: STATE FUNDED
WBS ELEMENT NO.: GMR07.ALA.1P, GMR07.ALA.1N AND GMR07.ALA.2P
COUNTY: ALAMANCE COUNTY
ROUTE: TBD
LOCATION: VARIOUS PRIMARY AND SECONDARY ROUTES IN ALAMANCE
COUNTY
TYPE OF WORK: CULVERT RESTORATION USING METHOD B FORM AND FOLD LINERS,
DEWATERING, REPAIR AND INSTALLATION
BID OPENING: MARCH 5, 2026, AT 2:00 PM

**The date of availability for this project is April 1, 2026.
The completion date for this project is March 31, 2027.**

There are NO MBE/WBE Goals for this project.

The North Carolina Department of Transportation is requesting bids for **Culvert restoration using Method B form and fold liners, dewatering, repair and installation on various primary and secondary roads in Alamance County.** All quantities are estimates. The Contractor shall furnish labor, equipment and materials.

Contractor's bidding this NCDOT contract will not be required to sign up for the Interested Parties List to submit a bid.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS DIVISION 7
PO BOX 14996
GREENSBORO, NC 27415-4996

Telephone: (336) 487-0075
Fax: (336) 334-3637
Customer Service: 1-877-368-4968

Location:
1584 YANCEYVILLE STREET
GREENSBORO, NC 27405

Website: www.ncdot.gov

BID OPENING

Electronic bids must be received in Bid Express, by 2:00 on March 5, 2026. Bids will be opened and publicly read at NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC at the above date, shortly after the time that the bids submissions are due. The As-Read Bids Summaries will be posted within 48 hours of the bid opening. Results **will not** be provided by any other means than posting to the website.

The public letting will be held via conference call. You may join the conference call just prior to 2:00 pm on 3/5/2026. Please dial (919) 250-7881, announce name and company name when prompted.

THIS PROJECT WILL NOT BE BID ELECTRONICALLY

BID DOCUMENTS

The contract proposal, plans and supplemental project information are available online at:

<https://connect.ncdot.gov/letting/Pages/Division.aspx>.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

PREQUALIFYING TO BID

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at <https://connect.ncdot.gov/business/prequal/pages/default.aspx>.

DIVISION CONTACT

Questions shall be emailed to Jennifer Sour at jsour@ncdot.gov 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.

Regards,

DocuSigned by:

Jennifer A. Sour

B213233052CA46B...
Jennifer A. Sour

DIVISION CONTRACT ENGINEER

JAS

cc: file

cc: W. R. Archer, III, PE M. P. Whitley, PE S.D. Dixon B.K. Ketner, PE
A. White J.Walker Plan Rooms Prospective Bidders

ITEMIZED PROPOSAL FOR CONTRACT NO. MG00497

CONTRACT ID: MG00497
WBS NUMBER: GMR.07.ALA.1P, GMR.07.ALA.1N & GMR07.ALA.2P
DESCRIPTION: CULVERT RESTORATION USING METHOD B FORM AND FOLD LINERS, DEWATERING, REPAIR AND INSTALLATION

LINE	SECT	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT BID
1	SP	EMERGENCY MOBILIZATION	10	HR		
2	SP	PRE INSTALLATION INSPECTION	40	HR		
3	SP	15" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 44' MAX. COVER	100	LFT		
4	SP	18" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 30' MAX. COVER	100	LFT		
5	SP	24" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 15' MAX. COVER	100	LFT		
6	SP	24" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 30' MAX. COVER	100	LFT		
7	SP	30" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 10' MAX. COVER	100	LFT		
8	SP	30" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 20' MAX. COVER	100	LFT		
9	SP	36" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 10' MAX. COVER	100	LFT		
10	SP	36" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 20' MAX. COVER	100	LFT		
11	SP	36" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 25' MAX. COVER	100	LFT		
12	SP	42" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 6' MAX. COVER	100	LFT		

LINE	SECT	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT BID
13	SP	42" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 25' MAX. COVER	100	LFT		
14	SP	48" PIPE REHABILITATION FOLD & FORM LINER NOTE: UP TO 25' MAX. COVER	100	LFT		
15	SP	DE-WATERING – 2" ELECTRIC PUMP, INCLUDING HOSES AND GENERATOR	15	EA		
16	SP	DE-WATERING – 3" WATER PUMP, INCLUDING HOSES	15	EA		
17	SP	DE-WATERING – 6" WATER PUMP MIN., INCLUDING HOSES	15	EA		

(The Quantities Stated Are Estimates and Are Not Guaranteed)

Unit Prices must be limited to TWO decimal places

TOTAL BID FOR PROJECT: _____

Contractor: _____

Address: _____

Contractor Email Address: _____

Phone: _____ Federal ID: _____

Contractor License Number (If Available): _____

Authorized Agent: _____ Title: _____

Signature: _____ Date: _____